



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

John W. Clay  
Vice Chairman

June 2, 2008

Billy May  
Kirksville Water Association, Inc.  
P. O. Box 670  
Richmond, KY 40476-0670

RE: Case No. 2008-00183  
Kirksville Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Lisa Taylor at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "David R. McDowell".

David R. McDowell  
Division of Filings

MB/rs  
Enclosure



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John W. Clay  
Vice Chairman

June 2, 2008

Honorable Jud Patterson  
Attorney at Law  
Luxon & Patterson  
507 Hampton Way  
P. O. Box 825  
Richmond, KY 40476-0825

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David R. McDowell  
Division of Filings

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Enclosure

RECEIVED

MAY 23 2008

PUBLIC SERVICE COMMISSION

2008-00183

**PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)**

**FILED**

MAY 23 2008

PUBLIC SERVICE COMMISSION

|                  |                              |            |
|------------------|------------------------------|------------|
| Name of Utility  | Kirksville Water Association |            |
| Date             | April 16, 2008               |            |
| Address          | P. O. Box 670                |            |
| City, State, Zip | Richmond, KY                 | 40476-0670 |
| Telephone Number | 859-624-1735                 |            |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)              | Base Rate             | Changed Rate          |
|--------------------------|-----------------------|-----------------------|
| Richmond Utilities       | \$2.02 per 100 cu ft  | \$2.08 per 100 cu ft  |
| Kentucky River Authority | \$0.065 per 100 cu ft | \$0.065 per 100 cu ft |
|                          |                       |                       |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit #1

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

|      |                  |         |                  |
|------|------------------|---------|------------------|
| From | 3/07             | through | 2/08             |
|      | (month and year) |         | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.